This Week's Sermon: Awe and Wonder

Pastor Sam Gyorfi | 12.17.2023

Scripture to be Read in Worship: Luke 2:8-20

8 And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. 9 An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. 10 But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. 11 Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. 12 This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

- 13 Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,
- 14 "Glory to God in the highest heaven,

and on earth peace to those on whom his favor rests."

15 When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

16 So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. 17 When they had seen him, they spread the word concerning what had been told them about this child, 18 and all who heard it were amazed at what the shepherds said to them. 19 But Mary treasured up all these things and pondered them in her heart.

20 The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

Sermon Scripture: Mark 15:1-5, 25-41

Jesus Before Pilate 15 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

- 2 "Are you the king of the Jews?" asked Pilate. "You have said so," Jesus replied.
- 3 The chief priests accused him of many things. 4 So again Pilate asked him, "Aren't you going to answer? See how many things they are accusing you of."
- 5 But Jesus still made no reply, and Pilate was amazed.
- 25 It was nine in the morning when they crucified him. 26 The written notice of the charge against him read: the king of the jews.

27 They crucified two rebels with him, one on his right and one on his left. [28] 29 Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, 30 come down from the cross and save yourself!" 31 In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! 32 Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

The Death of Jesus

- 33 At noon, darkness came over the whole land until three in the afternoon. 34 And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").
- 35 When some of those standing near heard this, they said, "Listen, he's calling Elijah."
- 36 Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.
- 37 With a loud cry, Jesus breathed his last. 38 The curtain of the temple was torn in two from top to bottom. 39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"
- 40 Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph,[d] and Salome. 41 In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

Themes: Wonder and Awe. What role and purpose does awe and wonder play in our lives? Do the wonderful deeds and person of Jesus lead us to worship and awe, or has Jesus lost his luster? When we read the story of advent and the story of the cross, what is our response? We want to talk about how we should be amazed and inspired and full of awe when we hear these stories. How these things lead us to worship and new life!